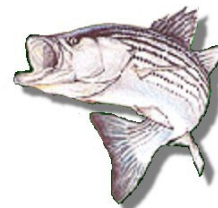




*California Striped Bass Association  
West Delta Chapter*

*P.O. Box 2691  
Antioch, CA 94531-2691*

*Dedicated to the preservation, protection and enhancement of Striped Bass*



**Wanted: FISHERMEN WHO CARE**

Application for Membership

(Please Print)

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Boat Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

__ Annual Dues (Individual)	\$20.00
__ Family Member (for each addtl member)	\$10.00
__ Commercial Member (Includes ad in our Monthly newsletter)	\$30.00
__ Initiation Fee (one time fee)	\$ 5.00
Total Paid	\$ _____

Please make your check payable to the California Striped Bass Association and mail it our post office box shown in our letterhead.